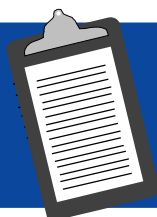


Weekly Agenda



www.fairfaxcounty.gov

Volume XXXVII, No. 14 April 18, 2002



Board Agenda

April 29, 2002

Following is the tentative agenda for the Board's upcoming April 29 meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board Agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is available on the county's Web site (www.fairfaxcounty.gov/gov/bos).

9 a.m. Presentations

10 a.m. Board decision on the Proposed Sewer Ordinance Amendment to Revise the Sewer Service Charges and the Availability Fees

10 a.m. Board adoption of the FY 2003 Budget Plan

10 a.m. Board decision on the Proposed Consolidated Plan One Year

Action Plan for FY 2003

10 a.m. Board adoption of the Fairfax County Capital Improvement Program (CIP) for Fiscal Years 2003 - 2007. With Future Fiscal Years to 2012.

10:30 a.m. Appointments to Citizen Boards, Authorities, Commissions and Advisory Groups

10:30 a.m. Items presented by the County Executive

11 a.m. Matters presented by Board Members

11:50 a.m. Closed Session

3 p.m. Public hearing on Special Exception Application SE01-L-042 (SPRINGFIELD PLAZA LP) to permit an increase in sign area for a proposed freestanding sign. Located at 7200 Old Keene Mill Rd. within the Springfield Plaza Shopping Center on approx. 20.94 ac. of land zoned C-6, SC, HC and CRD. **Lee District.** Tax Map 80-3 ((1)) 10, 11A, 11B, 4A and 4B.

3 p.m. Public hearing on Special Exception Application SE01-S-028 (GESHER JEWISH DAYSCHOOL OF NORTHERN VIRGINIA) to

permit a private school of general education and associated accessory uses. Located at 4700 Shirley Gate Rd. on approx. 28.31 ac. of land zoned R-C and WS. **Springfield District.** Tax Map 56-4 ((1)) 19B and 56-4 ((3)) 1.

3 p.m. Public hearing on Special Exception Amendment Application SEA 90-P-050 (FAIRFAX COUNTY REDEVELOPMENT AND HOUSING AUTHORITY) to amend SE 90-P-050 previously approved for alternate uses of a public facility to permit building expansion and increase in land area. Located at 2855 Annandale Rd. on approx. 13.17 ac. of land zoned R-4. **Providence District.** Tax Map 50-4 ((1)) 47, 50, 51; 50-4 ((6)) 11, 12; 50-4 ((10)) 1 and 50-4 ((11)) 1. Concurrent with 2232-P02-2.

3:30 p.m. Public hearing on Application 2232-P02-2 (FAIRFAX COUNTY REDEVELOPMENT AND HOUSING AUTHORITY) to permit building expansion and increase in land area. Located at 2855 Annandale Rd. on approx. 13.17 ac. of land zoned R-4. **Providence District.** Tax Map 50-4 ((1)) 47, 50, 51; 50-4 ((6)) 11, 12; 50-4 ((10)) 1 and 50-4 ((11)) 1. Concurrent with SEA 90-P-050.

rent with SEA 90-P-050.

3:30 p.m. Public hearing on Special Exception Application SE 01-Y-051 (HUMANE SOCIETY OF FAIRFAX COUNTY INC.) to permit an animal shelter and kennel. Located at 15911 Lee Hwy. on approx. 12.79 ac. of land zoned R-C, HD and WS. **Sully District.** Tax Map 64-1 ((1)) 22.

3:30 p.m. Public hearing regarding proposed alteration to the following small and local sanitary districts for refuse and leaf collection service:

1. Create Small District 5 within **Dranesville District** for the purpose of providing County Refuse Collection Service to Langley Forest Subdivision area.
2. Create Local District A-2 within Small District 1 within **Dranesville District** for the purpose of providing County Refuse and Leaf Collection Service to the West Langley Subdivision area.
3. Enlarge Local District A-2-1 within Small District 1 within **Dranesville District** for the purpose of providing County Refuse and Leaf Collection Service to the Theresa Ann St. area.
4. Enlarge Local District A-1-1

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Weekly Agenda

Office of Public Affairs
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Board of Supervisors Agenda, Continued

within Small District 1 within **Dranesville District** for the purpose of providing County Refuse and Leaf Collection Service to 1624 Woodman Dr..

5. Enlarge Small District 4 within **Dranesville District** for the purpose of providing County Refuse and Leaf Collection Service to 1641 Evers Dr..

6. Enlarge Small District 2 within **Mason District** for the purpose of providing County Refuse and Leaf Collection Service to the Kenwood Subdivision area.

Questions regarding these proposed alterations may be directed to the Department of Public Works and Environmental Services, Division of Solid Waste Collection and Recycling, 703-324-5381.

3:30 p.m. Public hearing regarding the proposed conveyance of Abandoned Summit Dr. Right-of-Way to Centex Homes Inc. **Springfield District**.

4 p.m. Public hearing to consider proposed revisions to the Countywide Trails Plan Map, an element of the 2000 edition of the Policy Plan: The Countywide Policy Element of the Comprehensive Plan for Fairfax County. At this public hearing, the Board of Supervisors will consider a Plan amendment proposal (S99-CW-2TR) that revises the "Countywide Trails Map" referenced in the Transportation element and deletes the "Equestrian/Hiking System Component of the Countywide Trail Plan" by combining it with the Countywide Trails Plan Map. The map provides guidance for development of a Countywide Non-motorized Transportation System. This summary of the proposed Plan Amendment under consideration does not constitute a detailed description. Interested persons are encouraged to obtain the relevant materials listed below at the address indicated. Copies of the current Trails Plan and proposed revisions can be obtained at the Department of Planning and Zoning, 7th Floor, Herrity Building, 12055 Government Center Pkwy., Fairfax. Copies of the Planning Commission (PC) recommendation may be obtained from the PC, 12000 Government Center Pkwy., Suite 330, Fairfax. Any questions regarding this amendment may be directed to the Planning Divi-

sion at 703-324-1380. Office hours are 8 a.m. to 4:30 p.m.

4 p.m. Public hearing for the purpose of endorsing the following roads to be included in the R-TAP for a through truck traffic restriction: (1) Huntsman Blvd. between Fairfax County Pkwy., and Old Keene Mill Rd., (2) Reservation Dr./Game Lord Dr./Cottontail Ct./Conservation Dr./Field Master Dr. between Fairfax County Pkwy., and Old Keene Mill Rd. **Springfield District**.

4 p.m. Public hearing on Rezoning Application RZ 2001-SU-044 (RATCLIFFE ASSOCIATES, L.C.) to rezone from R-1, HC and WS to PDH-8, HC and WS to permit residential development at a density of 6.7 du/ac and approval of the conceptual development plan. Located in the N.E. quadrant of the intersection of Lee Hwy. and Pickwick Rd. on approx. 26.61 ac. of land. Comp. Plan Rec: 8-12 du/ac. **Sully District**. Tax Map 54-4 ((6)) 1 - 20, 31 - 50, 56 - 73, 73A, 73B, 81 - 95 and portions of Johnson Ave., Mosby La., Bradley Rd. and Newgate Blvd. public rights-of-way to be vacated and/or abandoned. *Approval of this application may enable the vacation and/or abandonment of portions of the public rights-of-way for Johnson Ave., Mosby La., Bradley Rd. and Newgate Blvd. to proceed under Section 15.2-2272 (2) of the State Code.*

4:30 p.m. Public hearing to consider an amendment to the County Code Chapter 82 (Motor Vehicles and Traffic), authorizing law enforcement officers, employees or their designees to remove or immobilize motor vehicles against which there are three or more unpaid parking tickets. The proposed amendment includes enforcement on public streets or grounds and on private property provided conditions specified in the amendment are met. The proposed amendment provides for repossession of the vehicle upon payment of all tickets and costs and provides for sale of the vehicle if it is not repossessed.

4:30 p.m. Public hearing on the matter of a proposed ordinance approving the establishment of a Joint Powers Agreement (JPA) which will enable Fairfax County to join the Virginia Energy Purchasing Governmental Association (VEPGA). The VEPGA was established to provide for the ag-

gregation and joint procurement by local governments for purchasing competitive supplies of electricity. The proposed ordinance provides for the authorization and approval of the JPA and performance thereunder, and permits Fairfax County to participate in this important group purchasing initiative.

4:30 p.m. Public hearing on Proffered Condition Amendment Application PCA C-696-4 (DSV DULLES FOX MILL L.P.) to amend the proffers for RZ C-696 to permit mixed use development with an overall FAR of 0.99. Generally located in the S.E. quadrant of the intersection of Horse Pen Rd. and Sunrise Valley Dr. (formerly Fox Mill Rd.) on approx. 63.12 ac. of land zoned PDC. Comp. Plan Rec: Mixed use. **Hunter Mill District**. Tax Map 15-4 ((5)) 2 - 5, 7, 8 and 16-1 ((25)) 1 and 6.

4:30 p.m. Public hearing on Special Exception Amendment Application SEA 85-D-084 (VERIZON VIRGINIA INC.) to amend SE 85-D-084 previously approved for a telecommunication facility to permit building additions. Located at 755 Walker Rd. on approx. 40,406 sq. ft. of land zoned R-1. **Dranesville District**. Tax Map 13-1 ((1)) 26.

5 p.m. Public hearing on Special Exception Application SE 01-S-046 (SANG OH & COMPANY INC., DBA VIRGINIA GOLF CENTER & ACADEMY) to permit a golf driving range and golf course. Located at 5801 Clifton Rd. on approx. 55.50 ac. of land zoned R-C and WS. **Springfield District**. Tax Map 66-1 ((1)) 13B.

5 p.m. Public hearing on Proffered Condition Amendment Applica-

tion PCA 1996-HM-046 (T.N.T. CONSTRUCTION COMPANY) to amend the proffers for RZ 1996-HM-046 approved for residential development at a density of 1.92 du/ac to permit a cash contribution for recreational facilities in lieu of on-site tot lot. Located on the S. side of Lawyers Rd., approx. 100 ft. E. of its intersection with Abbotsford Dr. on approx. 1.20 ac. of land zoned PDH-2. Comp. Plan Rec: 1-2 du/ac. **Hunter Mill District**. Tax Map 38-1 ((41)) A.

5 p.m. Public hearing on Proffered Condition Amendment/Development Plan Amendment Application PCA 82-C-060/DPA 82-C-060 (SUMMIT PROPERTIES PARTNERSHIP, L.P.) to amend the proffers and development plan for RZ 82-C-060 previously approved for residential development at a density of 19.9 du/ac to permit residential redevelopment at a density of 30.28 du/ac. Located at the N.E. quadrant of the intersection of Reston Pkwy. and Temporary Rd. on approx. 22.99 ac. of land zoned PRC. Comp. Plan Rec: Planned Res. Community, High-density residential. **Hunter Mill District**. Tax Map 17-2 ((1)) 23, 24 and 24A.

5:30 p.m. Citizens and Businesses of Fairfax County are encouraged to present their views on issues of concern. The Board will hear public comment on any issue except: issues under litigation, issues which have been scheduled for public hearing before the Board (this date and future dates), personnel matters and/or comments regarding individuals. Each speaker may have up to three minutes and a maximum of 10 speakers will be heard. Speakers may address the Board only once during a six-month period.



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

APRIL 30

9 a.m. LYMAN S. & DEE A. BUTTERFIELD, VC 2002-PR-

016 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 25.9 ft. from front lot line. Located at 8111 Bright Meadows La. on approx. 12,165 sq. ft. of land zoned R-3. **Providence District**. Tax Map 39-4 ((18)) 10.

CONTINUED ON PAGE 3

Board of Zoning Appeals Agenda, Continued

9 a.m. BRADFORD WHITE & ASSOCIATES, LC, VC 2002-SU-026 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 37 having a lot width of 12.0 ft. Located at 12711 Oxon Rd. on approx. 2.50 ac. of land zoned R-1 and WS. **Sully District.** Tax Map 35-4 ((18)) 36.

9 a.m. FAIRFAX COUNTY RE-DEVELOPMENT AND HOUSING AUTHORITY, VC 02-P-001 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit building to remain 1.08 ft. and parking area to remain 6.0 ft. from front lot line of a corner lot. Located at 2855 Annandale Rd. on approx. 13.17 ac. of land zoned R-4. **Providence District.** Tax Map 50-4 ((1)) 47, 50, 51; 50-4 ((6)) 11, 12; 50-4 ((10)) 1 and 50-4 ((11)) 1. *In association with SEA 90-P-050 and 2232-P02-2.*

9 a.m. BRUCE W. REYNOLDS, VC 2002-DR-018 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 17.3 ft. from side lot line. Located at 6804 Hampshire Rd. on approx. 36,042 sq. ft. of land zoned

R-1. **Dranesville District.** Tax Map 21-2 ((5)) 1A.

9 a.m. SALO FAJER, VC 2002-HM-019 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 19.0 ft. from rear lot line. Located at 13100 Mares Neck La. on approx. 13,404 sq. ft. of land zoned R-3. **Hunter Mill District.** Tax Map 25-3 ((14)) 3.

9 a.m. BRIAN AND LAURA CANNON MADDIX, VC 2002-MV-021 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of a deck 3.02 ft. from rear lot line. Located at 9226 Lee Masey Dr. on approx. 3,042 sq. ft. of land zoned PDH-5. **Mount Vernon District.** Tax Map 107-4 ((20)) (J) 17.

9 a.m. J.P. BREHONY/COMMONWEALTH HOUSING CORP., SP 2002-HM-010 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit dwelling to remain 20.7 ft. from rear lot line. Located at 1929 Beulah Rd. on approx. 22,687 sq. ft. of land zoned R-3. **Hunter Mill District.** Tax Map 38-2 ((67)) 1. *Admin. moved from 5/*

7/02.

9 a.m. JOHN R. & ANNA M. HALL, SP 2002-BR-017 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 2.0 ft. from rear lot line. Located at 9936 Braddock Rd. on approx. 19,429 sq. ft. of land zoned R-3. **Braddock District.** Tax Map 69-1 ((16)) 9. *Admin. moved from 6/4/02.*

9:30 a.m. T. WILLIAM DOWDY AND SHIRLEY M. HUNTER, TRUSTEES, A 2001-LE-023 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants' property is being used as a junk yard and storage yard, a portion of which is located in a floodplain, and that such activities are in violation of Zoning Or-

dinance provisions. Located on the W. side of Cinder Bed Rd., approx. .37 mi. N. of the Hill Park Dr. intersection on approx. 36.6 ac. of land zoned R-1. **Lee District.** Tax Map 90-4 ((1)) 6B. *Admin. moved from 10/30/01 and 11/27/01. Continued from 1/22/02.*

9:30 a.m. JIMMIE AND MARGIE WALKER, A 2002-LE-001 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants' property is being used as a contractor's office and shop, storage yard, junk yard and a heavy equipment and specialized vehicle sale, rental and service establishment and that such activity has been established in violation of various Zoning Ordinance provisions. Located at 7801 Cinder Bed Rd. on approx. 1.06 ac. of land zoned I-5. **Lee District.** Tax Map 99-2 ((1)) 20.

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Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

MAY 1

The Planning Commission will not hold public hearings on Wednesday, May 1.

MAY 2

7 p.m. The Planning Commission's Development Criteria Review Committee will meet in the Board Conference Room to review the response to the Outreach meetings held on April 6 and 16, 2002.

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

DRANESVILLE DISTRICT



SEA-83-D-030-7 - THE MADEIRA SCHOOL INC. - Appl. under Sect. 3-E04 of the Zoning Ordinance to amend SE-83-D-030 previously approved for a private school of general education to permit construction of faculty & staff housing & expansion of existing school facilities on prop. located at 8328 Georgetown Pi. on approx. 376.16 ac. zoned R-E. Tax Map 20-1((1))14 & 20-2((1))1.

RZ-2001-DR-056 - JOHN E. COLEMAN, J. SCOTT TUCKER, LUKE L. GUARISCO, TRUSTEES FOR THE LAURA LEA GUARISCO TRUST III - Appl. to rezone from R-1 to R-2 to permit resident. dev. at a density of 1.66 du/ac on prop. located on the S. side of Linway Terr., approx. 200 ft. W. of Kirby Rd. on approx. 1.20 ac. Comp. Plan Rec: 2-3 du/ac. Tax Map 31-3((1))157.

HUNTER MILL DISTRICT



CSP-C-020 - TALL OAKS VILLAGE CENTER, L.L.C. - Appl. under Sect. 12-210 of the Zoning Ordinance for approval of a Comprehensive Sign Plan for Tall Oaks Shopping Center approved pur-

suant to RZ-C-020 on prop. located in the N.E. quadrant of the intersect. of Wiehle Ave. & N. Shore Dr. on approx. 9.94 ac. zoned PRC. Tax Map 18-1((5))8A, 8A2 & 17-2((25)) 8C.

PROVIDENCE DISTRICT



RZ-2001-PR-054/FDP-2001-PR-054 - D. R. HORTON INC. - Appls. to rezone from R-2 to PDH-4 to permit resident. dev. at a density of 3.15 du/ac & approval of the conceptual & final dev. plans on prop. located in the S.E. quadrant of the intersect. of Chain Bridge Rd. & Sutton Rd. on approx. 3.49 ac. Comp. Plan Rec: 3-4 du/ac. Tax Map 48-1((1))55A.



Board Actions

April 8-10, 2002

The following represents major actions of the Board of Supervisors on April 8, 9 and 10, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

APRIL 8

COUNTYWIDE



AGENDA ITEMS

JOINT POWERS AGREEMENT TO JOIN THE VA ENERGY PURCHASING GOVERNMENTAL ASSOCIATION. Authorized the advertisement of a public hearing to be held on April 29, at 4:30 p.m., on a proposed ordinance approving the establishment of a Joint Powers Agreement to provide for the aggregation and joint procurement of electricity for purchasing competitive supplies of electricity.

EXTENSION OF REVIEW PERIODS FOR 2232 PUBLIC FACILITY REVIEW APPLICATIONS. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application FSA-L96-74-1 to June 10; Application FSA-H99-21-1 to June 27. (Lee and Hunter Mill Districts)

EDITORIAL REVISIONS. Adopted a resolution authorizing the advertisement of a public hearing to be held on June 17, at 3:30 p.m., to consider proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), regarding editorial revisions that correct a number of inconsistencies and errors caused by previously adopted amendments and do not alter the intent of the provisions beyond that which was intended by the Board in the adoption of the original amendments.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that four streets be accepted into the State Secondary System. (Braddock and Hunter Mill Districts)

AFFORDABLE DWELLING UNITS (ADU). Adopted a resolution authorizing the

advertisement of a public hearing to be held on July 1, at 3:30 p.m., to consider proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), regarding the ADU Program provisions.

ZONING ORDINANCE AMENDMENT WORK PROGRAM FOR 2002. Endorsed the Zoning Ordinance Amendment Work Program for 2002 as recommended by the Development Process Committee.

INSTALLATION OF MULTI-WAY STOPS AS PART OF THE DEPARTMENT OF TRANSPORTATION'S RESIDENTIAL TRAFFIC ADMINISTRATION PROGRAM (R-TAP). Endorsed the installation of multi-way stops as part of R-TAP at Lyons St. and Vernon Dr. (Dranesville District), and Colts Neck Rd. and Steeplechase Dr. (Hunter Mill District). Directed staff to request the Virginia Department of Transportation to install these signs at the earliest possible date.

AUTHORIZATION FOR THE DEPARTMENT OF COMMUNITY AND RECREATION SERVICES (CRS) TO APPLY FOR VIRGINIA AMERICORPS PROGRAM FUNDING FROM THE VIRGINIA COMMISSION ON NATIONAL AND COMMUNITY SERVICES TO SUPPORT THE STRENGTHENING COMMUNITIES INITIATIVE. Approved CRS's submittal of a grant application in the amount of \$92,534 to the Virginia Commission on National and Community Services to support the Strengthening Communities Initiative. The total cost of the program is \$112,320. The remaining \$19,786 in required local funding will be absorbed within the Fiscal Year 2003 CRS General Fund budget. No local cash match is required.

ENDORSEMENT OF FAIRFAX COUNTY CODE RED DAY PREVENTION MEASURES. Reaffirmed its commitment to the Ozone Action Days prevention measures by endorsing the prevention measures for County Code Red Days. Revised the resolution to indicate that the county will continue to urge the Federal Government to take action against those who pollute the air in Pennsylvania, Ohio, and other states with coal burning factories

whose polluted air is transported to Virginia. Directed staff to determine the county's policies regarding avoiding excessive idling for transit buses during the summer months.

VA TRANSPORTATION DEVELOPMENT PLAN FOR HIGHWAY AND TRANSIT FUNDS FOR FISCAL YEARS (FY) 2003 - 2008. Approved the recommended actions as outlined in the Board Agenda Item dated April 8. Directed staff to clarify Item #6 of the recommendation and to determine where the Virginia Department of Transportation and the state were regarding Route 28 and to advise the Board.

DESIGNATION OF VA DEPARTMENT OF TRANSPORTATION REVENUE SHARING FUNDS AND MATCHING FAIRFAX COUNTY FUNDS FOR FISCAL YEAR (FY) 2003. Directed staff to determine the availability of funds in the Fairfax Center Fund to provide enough funds to proceed with design because of the need to have projects ready to go as quickly as possible or lose the funding.

REVISIONS TO THE CHARTER AND BY-LAWS OF THE FAIRFAX COUNTY SMALL BUSINESS COMMISSION (SBC). Considered an item requesting approval of changes to the charter and bylaws of the SBC so that the SBC can finalize and publish its revised charter and bylaws. The Board tabled this matter.

ESTABLISHMENT OF A FAIRFAX COMMUNITY LONG TERM CARE COUNCIL. Considered an item requesting authorization to establish a Fairfax Community Long Term Care Coordinating Council, as recommended by the Long Term Care Task Force, that will: provide leadership and serve as the catalyst in the implementation of the Long Term Care Strategic Plan; educate funders and policy makers on long term care needs and advocate for solutions of unmet needs; develop a structure for an ongoing, nonprofit, collaborative organization in the community to facilitate the implementation of the Strategic Plan; and provide a mechanism for government agencies, nonprofits, for-profits,

educational institutions and businesses in our community to develop a shared vision for long term care and to enhance service delivery. Directed staff to restructure the composition of the council to include multicultural community representatives.

PROFESSIONAL SERVICES TO PERFORM A NEEDS ASSESSMENT FOR THE FAIRFAX COUNTY PARK AUTHORITY. Considered an item requesting authorization for staff to award a contract to Leisure Vision Inc. in the amount of \$210,000 for consultant services related to a Recreation Needs Assessment Study. The staff was directed administratively to proceed as proposed.

MARKETING SERVICES FOR THE NORTHERN VIRGINIA WORKFORCE INVESTMENT BOARD (NVWIB). Considered an item requesting authorization for staff to award a contract to LeafFrog Solutions Inc. for the provision of marketing services for the NVWIB. The staff was directed administratively to proceed as proposed.

MEDICAL CARE SERVICES FOR INMATES OF THE ADULT DETENTION CENTER (ADC). Considered an item requesting authorization for staff to award a contract to Lishan Kassa, M.D., for medical care services for inmates of ADC. The staff was directed administratively to proceed as proposed.

BOARD MATTERS

TREE CITY USA. Fairfax County has been designated as a "Tree City USA" for the 19th year in a row. The county is celebrating Arbor Day on April 27. The Board directed staff to issue a press release and post the information on the county's Web site. Directed staff to continue to provide in-kind support as has been provided in the past. The town of Vienna also received the "Tree City USA" designation and the Board directed staff to include it as part of the publicity efforts.

CABLE FRANCHISE FEES. The Federal Communications Commission (FCC) ruled that cable modem service is a Title One interstate information service and

CONTINUED ON NEXT PAGE

Board Actions, Continued

is neither a Title Six cable service nor a Title Two telecommunications service. The FCC ruled that revenue from cable modem service should not be included in the compilation of gross revenues from which cable franchise fees are determined. In light of this decision, Cox's attorneys advised that it is no longer permitted to pay cable franchise fees relating to cable modem service. The Board directed staff to provide information as to the related cost to the County as part of the formal budget question and answers process.

BICYCLE COMMUTERS. On May 3, bicycle commuters from around the metropolitan Washington area will celebrate Bike to Work Day. The Board directed staff to report in the form of an information item on April 29, with studies or data in terms of how many people commute to work by bicycle each day and possible incentives that could increase that number.

HOUSING TRUST FUND. Directed staff to include the replenishment of the partnership program as a consideration item.

PUBLIC SAFETY BOND. Directed staff to report with information regarding the County Executive's proposal regarding the public safety bond and to address what has changed with the judicial center that is causing the County Executive to make an additional recommendation for additional money.

FIRE SAFETY ISSUES. Directed staff to provide the building requirements for firewalls between townhouses. Directed the County Executive to conduct a comparison survey of fees for non-moving violations and advise the Board if adjustments to the fee structure might be recommended, specifically, fire lane restrictions.

FISCAL YEAR (FY) 2003 BUDGET REDUCTION OPTIONS. Directed the County Executive to provide information on the potential reductions as soon as possible prior to the Board's public hearing on Wednesday, April 10, to allow for public discussion. Directed staff to provide information on the budget reduction options on the county's Web site.

REQUEST FOR BOARD TO CONSIDER GRANTING "CONTRACT POINTS" TO COUNTY FIRMS. Referred this

item to staff for review and response in light of state law.

EDUCATING THE PEDESTRIAN. Referred this matter to the County's Cable Production staff to determine whether something such as a video could be produced and distributed for use in the community.

REVISING THE SEWER SERVICE CHARGES AND THE AVAILABILITY FEES. Closed the public hearing, left the written record open, and deferred decision on the establishment of sewer services charges and the availability fees until Monday, April 29.

FISCAL YEAR (FY) 2003 EFFECTIVE TAX RATE INCREASE. Closed the public hearing and deferred decision on the adoption of a real property tax rate for calendar year 2002 and 2003 until Monday, April 29.

FISCAL YEAR (FY) 2003 ALTERNATIVE REAL ESTATE TAX RELIEF OPTIONS FOR THE ELDERLY AND DISABLED. Closed the public hearing, left the record open, and deferred decision on the adoption of changes to the County's program of providing real estate property tax relief to the elderly and disabled for Calendar Year 2002, and FY 2003, until Monday, April 29.

COUNTY EXECUTIVE'S PROPOSED FISCAL YEAR (FY) 2003 ADVERTISED BUDGET PLAN, THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2003 - 2007 (WITH FUTURE FISCAL YEARS TO 2012), AND THE CURRENT APPROPRIATION LEVEL IN THE FISCAL YEAR 2002 REVISED BUDGET PLAN. Following the testimony of Speaker 35, the Board directed staff to provide the cost of the issues that were raised in his testimony. Directed staff to provide the attrition rates in the Police Department in the region in the last three years in comparison to what it has experienced this past year. Directed staff to report on the issue of staff support for the Criminal Justice Advisory Board.

CLOSED SESSION

INTERNET SERVICE CABLE PROVIDERS. Authorized the County to participate in the Federal Communications Commission's (FCC) continuing rulemaking proceedings on the regulation of internet service provided by cable providers and to expend up to \$8,000 from Fund

105, Cable Communications, to support that action, according to the terms and conditions outlined by the County Attorney in closed session.

BRADDOCK DISTRICT



AGENDA ITEMS

RECOMMENDATION OF A STREET TO BE CONSIDERED FOR TRAFFIC-CALMING MEASURES AS PART OF THE DEPARTMENT OF TRANSPORTATION'S RESIDENTIAL TRAFFIC ADMINISTRATION PROGRAM (R-TAP). Endorsed the selection of El James Dr. for traffic-calming measures as part of R-TAP. Directed staff to request the Virginia Department of Transportation to develop traffic-calming plans in conjunction with the community as soon as possible.

APPROVAL OF A PRELIMINARY FINANCING PLAN FOR LITTLE RIVER GLEN II, TO INCLUDE: REALLOCATION OF \$558,000 WITHIN HOUSING TRUST FUND, FROM AN UNDESIGNATED PROJECT TO THE LITTLE RIVER GLEN III PROJECT; ACCEPTANCE OF A ZERO INTEREST INFRASTRUCTURE LOAN; AND AGREEMENT TO ENTER INTO A CAPITAL FACILITY LEASE FOR THE ADULT DAY HEALTH CARE CENTER. Approved the preliminary financing plan for Little River Glen II which includes: authorization to reallocate \$558,000 in Housing Trust Funds for infrastructure improvements; agreement to issue tax-exempt bonds in an amount of approximately \$2,138,500; and acceptance of a zero interest rate infrastructure loan from Inova for an entity formed by Inova for this purpose.

BOARD MATTERS

REQUEST TO WAIVE FEES FOR SHOWMOBILE. Waived the fees for the Showmobile for the American Cancer Society at Robinson Secondary School on June 8-9, to maximize the amount of money raised by this event for its programs and for cancer research.

DRANESVILLE DISTRICT



AGENDA ITEMS

DAVID B. NOURSI, TRUSTEE FOR KJS PARTNERSHIP. Approved the request for 30 months of additional time to commence construction for Special Exception Application SE 94-D-025 to Jan. 23, 2005, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

AUTHORIZATION FOR CONDEMNATION OF A CERTAIN EASEMENT NECESSARY FOR STORM DRAINAGE IMPROVEMENTS UNDER THE PRIVATE DEVELOPER ASSISTANCE PROGRAM FOR GREEN BRANCH ESTATES. Adopted a resolution authorizing staff to institute the necessary legal proceedings to acquire a certain easement necessary for the construction of storm drainage improvements in connection with the development of Green Branch Estates subdivision.

PLANNING COMMISSION ACTION ON PUBLIC FACILITIES APPLICATION 2232-D01-31, FAIRFAX COUNTY PARK AUTHORITY. Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-D01-31.

SPECIAL EXCEPTION APPLICATION SE 01-D-050 (THOMAS A. AND ANNE C. DIBENEDETTO). Approved Special Exception Application SE 01-D-050, subject to the development conditions, with modifications and waivers.

BOARD MATTERS

PUBLIC HEARING FOR SPECIAL EXCEPTION APPLICATION SE 2002-DR-005. Directed staff of the Department of Planning and Zoning to schedule a public hearing to be held on Aug. 5, on this special exception application.

NOMINATIONS TO THE GOVERNING BOARD OF THE MCLEAN COMMUNITY CENTER. Accepted the following candidates of Small District #1 on the ballot for election to the Governing Board of the McLean Community Center at the election to be held on May 18, from 9 a.m. until 5 p.m., at Lewinsville Park, 1659 Chain Bridge Rd.: Leslie N. Christopher, Dorothy S. Hassan, Caroline Pickens, and Margaret Van Winkle. Youth candidates: Negar Kordestani, Jamie Segal, Ryan Colaianni, and Sarah

CONTINUED ON NEXT PAGE

Board Actions, Continued

Sullivan.

HUNTER MILL DISTRICT**AGENDA ITEMS**

COMMERCIAL NET LEASE REALTY INC. Approved the request for 30 months of additional time to commence construction for Special Exception Application SE 98-H-021 to Oct. 11, 2004, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

INSTALLATION OF "\$200 ADDITIONAL FINE FOR SPEEDING" SIGNS AS PART OF THE DEPARTMENT OF TRANSPORTATION'S RESIDENTIAL TRAFFIC ADMINISTRATION PROGRAM (R-TAP). Adopted the resolution endorsing the installation of "\$200 Additional Fine for Speeding" signs advising motorists of enhanced penalties for speeding at Soapstone Dr. between Lawyers Rd. and Glade Dr. as part of R-TAP.

PROFFERED CONDITION AMENDMENT APPLICATION PCA 88-C-080. Approved Proffered Condition Amendment Application PCA 88-C-080, subject to proffers.

BOARD MATTERS

SUNSET HILLS MONTESSORI CHILDREN'S HOUSE INC. Authorized an expedited public hearing for Special Exception Application SE 2002-HM-009 located at Tax Map 018-3-06-007-A.

EOP-RESTON TOWN CENTER, LLC ("EQUITY OFFICE") AND WESTERRA RESTON, LLC. Authorized an expedited public hearing for June 17, for the following zoning applications: Development Plan Amendment Applications DPA 85-C-088-04, DPA 86-C-121-03, DPA 86-C-121-04, DPA 89-C-025-02, and DPA 89-C-025-03 and Proffered Condition Amendment Application PCA 85-C-088-06.

TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) PROGRAM. The Board will send a letter to the members of Fairfax County federal delegation urging their support of full TANF reauthorization and their opposition to the use of TANF funds to encourage marriage for TANF recipients.

VIENNA VOLUNTEER FIRE DEPARTMENT. Directed staff to include \$1.5 million for the Vienna Volunteer Fire Department as part of the Capital Improvement Program in the proposed Public Safety Bond.

LEE DISTRICT**AGENDA ITEMS**

TAVARES CONCRETE COMPANY INC. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2000-LE-023, from the R-1 District to the I-5 District, subject to proffers, modifications, and waivers.

MASON DISTRICT**AGENDA ITEMS**

THE BAILEYS CROSSROADS STREETSCAPE PROJECT. Authorized the advertisement of a public hearing to be held on May 6, at 3:30 p.m., on the acquisition of certain land rights necessary for the construction of Project 008911 - Baileys Crossroads Streetscape, in Fund 315, Commercial Revitalization Program.

SPECIAL EXCEPTION APPLICATION SE 01-M-037 (ZAFARALLAH KHAN). Approved Special Exception Application SE 01-M-037, subject to development conditions, waivers, and modifications.

BOARD MATTERS

OUT-OF-TURN PLAN AMENDMENT FOR PROPERTY LOCATED AT TAX MAP 61-1((1))11. Directed staff and the Mason District Area Plans Review Task Force to consider an **Out-of-turn Plan Amendment** for the property located at Tax Map 61-1((1))11, and to include it in the evaluation process with nominations introduced in the 2002 South County Cycle.

MOUNT VERNON DISTRICT**AGENDA ITEMS**

SPOT BLIGHT ABATEMENT ORDINANCE FOR 10301 BELMONT BLVD. Authorized the advertisement of a public hearing to be held on May 6, at

3:30 p.m., to consider adoption of a Spot Blight Abatement Ordinance for 10301 Belmont Blvd., Tax Map Number 113-4-((01))-0013.

SPOT BLIGHT ABATEMENT ORDINANCE FOR 10225 BELMONT BLVD. Directed staff to expedite the process and circulate a list of the possible properties for blight abatement and to provide the status six months after it is determined that a property is blighted. If the property has not taken steps to get off the list, then staff would immediately bring to the Board the recommendation for authorization to proceed with the public hearing and adoption of a spot blight abatement ordinance. Directed staff to provide information regarding the staffing for the blight abatement program and whether there was any overlap in staffing with the home repair program for the elderly. Authorized the advertisement of a public hearing to be held on May 6, at 3:30 p.m., to consider adoption of a Spot Blight Abatement Ordinance for 10225 Belmont Blvd., Tax Map Number 113-4-((01))-0012.

APPROVAL OF TRAFFIC-CALMING MEASURES FOR LINTON LA. AS PART OF THE DEPARTMENT OF TRANSPORTATION'S (DOT) RESIDENTIAL TRAFFIC ADMINISTRATION PROGRAM (R-TAP). Endorsed the traffic-calming plan for Linton La. as proposed by DOT and the Virginia Department of Transportation (VDOT), consisting of the following measures: one multi-way stop at the intersection of Linton La. and Sword La.; and one raised crosswalk in front of Fort Hunt Elementary School. Directed staff to request VDOT to install the approved measures as soon as possible.

PLANNING COMMISSION ACTION ON PUBLIC FACILITIES APPLICATION 2232-V01-36, DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES. Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-V01-36. Directed staff to provide information as to the method of payment for the Newington Refuse Collection Facility.

PROPOSED OUT-OF-TURN PLAN AMENDMENT S01-IV-LP1, LOCATED ON RICHMOND HWY. ADJACENT

TO THE POHICK CHURCH NEAR THE INTERSECTION WITH POHICK RD. Approved Out-of-Turn Plan Amendment Item S01-IV-LP1, as recommended by the Planning Commission.

A "NO WAKE" ZONE FOR VESSELS ON DOGUE CREEK. Adopted proposed amendments to the County Code, Chapter 83 (Boats), Appendix L, establishing a "No Wake" zone for vessels on Dogue Creek.

LANDMARK PROPERTY DEVELOPMENT, LLC. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2000-MV-051, from the C-8, R-2, and HC Districts to the PDH-16 and HC Districts, and approval of the Conceptual Development Plan (CDP), subject to proffers, modifications, and waivers.

BOARD MATTERS

MOUNT VERNON COUNCIL RECOMMENDS AGGRESSIVE ACTION TO IMPROVE PEDESTRIAN SAFETY IN THE MOUNT VERNON DISTRICT AND FAIRFAX COUNTY. Referred this matter to the Department of Transportation for recommendations to the Board by June 1.

REQUEST FOR EXPEDITED AND SIMULTANEOUS PROCESSING FOR SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 98-V-042 AND ITS ASSOCIATED SITE PLAN. Directed staff to expedite the processing of Special Exception Amendment Application SEA 98-V-042 so that the public hearing on the application may be held by the Planning Commission on July 25, and by the Board on Aug. 5, and to simultaneously process the site plan as well.

MOUNT VERNON COUNCIL REQUESTS MONORAIL STUDY. Referred this resolution to staff for review and recommendation to the Board.

WAIVER OF FEES FOR SHOWMOBILE AND PUBLICITY FOR LORTON DAYS EVENT. Waived the Showmobile fees for LCAC, the sponsors of the events occurring at the Lorton Community Action Center, at the Generation Next Youth and Resource Center and events at the Lorton Park on April 27. Directed the Office of Public Affairs to assist LCAC in

CONTINUED ON NEXT PAGE

Board Actions, Continued

publicizing the "Lorton Days" and the grand opening of the Generation Next Youth and Resource Center.

GOOD SHEPHERD IMMIGRANT PROGRAM. Added \$80,000 to the FY 2003 Consideration List for the Good Shepherd Immigrant Program which needs \$200,000 to renovate a part of the old Mount Vernon High School where the Head Injured Program is located.

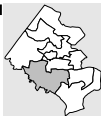
CLOSED SESSION

LORTON CORRECTION COMPLEX RESOLUTION. Adopted the resolution authorizing the County Executive to execute an Offer to Purchase Real Estate on behalf of the Board with the United States of America for the acquisition by the Board of certain real estate in Lorton, Virginia, consisting of approximately 2,323 acres in the Lorton Correctional Complex, for a purchase price of \$4,235,000 and otherwise on terms and conditions as set forth in the Offer to Purchase Real Estate and Acceptance in the form made available to the Board.

PROVIDENCE DISTRICT**BOARD MATTERS**

EXPEDITED AND CONCURRENT PROCESSING FOR REZONING/FINAL DEVELOPMENT PLAN APPLICATIONS RZ/FDP 2002-PR-008. Directed staff to expeditiously process Rezoning/Final Development Plan Applications RZ/FDP 2002-PR-008 and concurrently process the appropriate site and/or subdivision plans.

LITERACY COUNCIL Added \$80,000 to the FY 2003 Consideration List for the Literacy Council.

SPRINGFIELD DISTRICT**AGENDA ITEMS**

CONTRACT FOR THE CONVEYANCE OF COUNTY-OWNED PROPERTY (LAND BAY A) TO FAIR LAKES METROPOLITAN SQUARE, LLC, AND FAIR LAKES METROPOLITAN SQUARE II, LLC. Adopted a resolution

regarding the conveyance of County-owned property to Fair Lakes Metropolitan Square, LLC and Fair Lakes Metropolitan Square II as set forth in the real estate sales contracts.

ROLLING WOODS, LLC AND BROOKFIELD WASHINGTON INC. Approved Proffered Condition Amendment Application PCA C-402-8, subject to the proffers, modifications, and waivers.

BOARD MATTERS

BURKE VOLUNTEER FIRE DEPARTMENT. Directed the Department of Public Works and Environmental Services to draft the necessary engineering documents to allow the Department of Transportation to proceed with the abandonment process to determine if the cul-de-sac adjacent of the Burke Volunteer Fire Station can eventually be consolidated with the parcel currently owned by the Burke Volunteers.

CLIFTON TRAFFIC. Directed staff to include as a consideration item permanent funding for a police officer to be stationed in the town of Clifton during peak traffic hours for the safety of the children. Referred this issue to staff to determine if the Town of Clifton can qualify for some traffic calming efforts.

LINCOLN-LEWIS VANNOY. Added \$60,000 for Lincoln-Lewis Vannoy on the FY 2003 Consideration List.

SULLY DISTRICT**AGENDA ITEMS**

RESOLUTION TO INSTALL A "WATCH FOR CHILDREN" SIGN AS PART OF THE DEPARTMENT OF TRANSPORTATION'S RESIDENTIAL TRAFFIC ADMINISTRATION PROGRAM (R-TAP). Adopted a resolution endorsing the installation of a "Watch for Children" sign as part of the R-TAP at Thistlehorn Dr. Directed staff to request the Virginia Department of Transportation install this sign at the earliest possible date.

CONTRACT AWARD - CHANTILLY BAPTIST CHURCH CROSSING. Considered an item requesting authorization for staff to award a

contract to K. B. Contracting, LLC, in the amount of \$232,927.02 for the Chantilly Baptist Church Crossing, in Project X00930, Sewer Relocation for the Virginia Department of Transportation and other Agencies, in Fund 402, Sewer Construction Improvements. The staff was directed administratively to proceed as proposed.

REZONING APPLICATION RZ 2001-SU-033 (STANLEY-MARTIN HOMEBUILDING, LLC). Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-SU-033, from the R-1, HC, HD, and WS Districts to the PDH-8, HC, HD, and WS Districts, subject to the proffers and waivers.

SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 81-C-051-2 (VERIZON VIRGINIA INC.). Deferred decision on Special Exception Amendment Application SEA 81-C-051-2 until May 6, at 3 p.m.

BOARD MATTERS

REZONING / FINAL DEVELOPMENT PLAN APPLICATIONS RZ/FDP 2001-SU-044. Authorized the inclusion of property identified as Tax Map 54-4((6)) 89 in Rezoning/Final Development Plan Applications RZ/FDP 2001-SU-044 and Ratcliffe Associates LC to act as the owner's duly authorized agent in the processing of the rezoning application.

APPOINTMENTS TO CITIZEN ADVISORY GROUPS, BOARDS, AUTHORITIES AND COMMISSIONS

Fairfax-Falls Church Community Services Board - Theresa J. Fanone, Mount Vernon District.

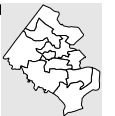
Human Services Council - Marnie Wightman, Sully District.

APRIL 9**COUNTYWIDE****AGENDA ITEMS**

PRESENTATION BY THE FAIRFAX COUNTY SCHOOL BOARD. Directed staff to determine if the Board can legally con-

sider a sliding scale based on ability to pay for programs that are proposed on the "chopping block."

CONTINUATION OF THE PUBLIC HEARING ON THE COUNTY EXECUTIVE'S PROPOSED FISCAL YEAR (FY) 2003 ADVERTISED BUDGET PLAN, THE CAPITAL IMPROVEMENT PROGRAM (CIP) FOR FY 2003-2007 (WITH FUTURE FISCAL YEARS TO 2012), AND THE CURRENT APPROPRIATION LEVEL IN FY 2002 REVISED BUDGET PLAN. Directed staff to report with information regarding the current compensation level for the current Chair of UPA, an organization which represents 1,300 school based and non-school based leadership employees of the School Division, and the compensation level for his new position as Superintendent of Schools in a West Virginia school system. Directed staff to report with information regarding why only managers are eligible for the five percent pay increase level, according to Speaker 29. Directed staff to request from the School staff: additional information regarding Attachment 17 of a handout regarding the blocking of e-mail by the School system; further clarification of Attachment 16 of a handout; and an explanation (Page A12 of handout) regarding the large increase in LD Teaching Positions and students. Directed staff to request the School staff to report with information regarding the minimum amount of time needed to spend at a school to be classified as school based. Directed staff to report with information regarding the "Carter" method for funding retiree healthcare. Directed staff to report with information regarding the status of the interchanges on Route 28.

APRIL 10**COUNTYWIDE****AGENDA ITEMS**

CONTINUATION OF THE PUBLIC HEARING ON THE COUNTY EXECUTIVE'S PROPOSED FISCAL YEAR (FY) 2003 ADVERTISED BUDGET PLAN, THE CAPITAL IMPROVEMENT PROGRAM (CIP) FOR FY 2003-2007 (WITH FUTURE FISCAL YEARS TO 2012), AND THE

CONTINUED ON NEXT PAGE

Other Board, Authority & Commission Meetings

APRIL 29 - MAY 3, 2002

MONDAY, APRIL 29

Small Business Commission - 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2719.

WEDNESDAY, MAY 1

Volunteer Fire Commission - 7 p.m., 4100 Chain Bridge Rd., 7th Floor, Fairfax. Call 703-246-3926.

History Commission - 7:30 p.m., Fairfax Regional Library, Fairfax City. Call 703-324-1210.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

Board of Supervisor's Committee Meetings

APRIL 29 - MAY 3, 2002

THERE ARE NO MEETINGS THIS WEEK.

Board Actions, Continued

CURRENT APPROPRIATION LEVEL IN FY 2002 REVISED BUDGET PLAN. Directed staff to obtain and provide copies of the referenced Federal Bureau of Investigation staffing study. Directed staff to provide a comparison of police salaries and benefits in the region. Closed the public hearing, but left the record open for written testimony only. The decision on the adoption of the *Fiscal Year (FY) 2003 Advertised Budget Plan*, the CIP for FY 2002-2007 (with future FYs to 2012) and the County and Schools' Proposed FY 2002 Third Quarter Review (amendments to the Current Appropriation Level in the FY

2002 Revised Budget Plan) is scheduled for April 29, at 10 a.m.

DRANESVILLE DISTRICT

BOARD MATTERS

ALZHEIMERS FAMILY DAY CENTER. Directed staff to add funding for the Alzheimers Family Day Center to the FY 2003 Consideration List.



FAIRFAX COUNTY BOARD OF SUPERVISORS

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E-mail: dranesville@fairfaxcounty.gov

FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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